

Government of Punjab
Department of Health and Family Welfare
(Health-4 Branch)

Notification

No. 14/07/2020-4H4/832

Dated, Chandigarh : 18.03.2020

In continuation with the notification no. 14/07/2020-4H4/797 dated 17.03.2020 and earlier instruction.

To control the spread of Covid 19, under the Epidemic control Act 1897, the following directions are hereby issued in the state of Punjab with immediate effect:

- i. The gathering in restaurants, hotels, marriage palaces, clubs etc. should be restricted to 50 persons till 31/03/2020 and every person should be made to sit at a minimum distance of 1 meter.
- ii. All shopping malls shall remain closed till 31.03.2020, however chemist and ration shops shall remain open.
- iii. All sports events are put off till 31.03.2020.
- iv. All weekly mandis and apni mandis shall remain closed till 31.03.2020.
- v. Deputy Commissioners will communicate with heads of various religious organizations and deras in their districts and will appeal to them to avoid gatherings of more than 50 persons.

Deputy Commissioner of the district shall ensure compliance of these instructions.

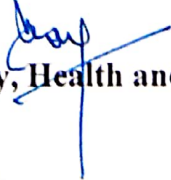
Dated, Chandigarh:
18.03.2020

Anurag Agarwal, IAS
Principal Secretary to Govt of Punjab
Department of Health and Family Welfare

No. 14/07/2020-4H4/833

Dated, Chandigarh : 18.03.2020

Copy of the above is forwarded to all the Special Chief Secretary, Additional Chief Secretary, Principal Secretary, Administrative Secretary & Secretary to the Govt. of Punjab for information and further necessary action .


Secretary, Health and Family Welfare

No. 14/07/2020-4H4/834

Dated, Chandigarh : 18.03.2020

Copy of the above is forwarded to the following for information and further necessary action:

1. All the Deputy Commissioner in the State of Punjab.
2. All the Commissioner of Police (Amritsar, Jalandhar & Ludhiana).
3. All the Senior Superintendent of Police in the State of Punjab.
4. All the Civil Surgeons of all Districts in the State of Punjab.


Secretary, Health and Family Welfare

CC:

1. Secretary to Chief Secretary Govt. of Punjab.
2. Director, Health and Family Welfare.